Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at http://about.jstor.org/participate-jstor/individuals/early-journal-content.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

INDEX TO VOLUME XXXIX.

Accusative, The *To*-Participle with the, in Latin, 184–192
Achaea, Province of, 97
Aeneas Tacticus, On, 402–404
On the Κεστοί of Jul. Afric., 405–406
Aeneid, growth of, in Vergil's mind, 426
Africanus. See Julius.
Agram Etruscan ISS, 328
Allia Potestas, Epitaph of, discussed, 422
An-a-, Compound Negative Prefix, in Greek and Indic, 292–305
Anacreon, metres of, 425–6
Anagnorisis, Aristotle's treatment of, 274
Andrelinus, Mustard's (rev.), 209–210
Anth. Pal. XI 34 and Anth. Lat. 458, 27–32
Antiphon, Emendations, 218
Notes on oration I, 328
Apocryphal Sir Thomas More and the Shakespeare Holograph, 229–267
Apollo Cult, the Sibyl and the Imperial Theme, 341–366
Apollodorus of Carystos, the Hecyra of, 93
Apuleius, De herbarum virtutibus, fragments of, 426
Aristophanes, Comic Terminations in, 173–183
Lys. 185 sq., 217
Scholia, Origin of, 95
Schol. Ran. 1491, 213
Aristotle, Ath. Pol. 29 sqq., 216
Definition of tragedy, 269
Eth. Nic. III 1, 218
1109, a, 35, 94
Arnolletus, Mustard's (rev.), 209–210
ARON, ALBERT W. Review of Bloomfield's Introduction to the Study of Language, 86–92
Asclepiades Myrleanus, workmanship of, 216
Assimilation and dissimilation of Latin prefixes, 214
Astrology in Plotinus, 217
Athenian Constitution, change of, in 411, 216
atque, pleonastic, 423
Auguria salutis, 327
Augustan Poets, An 'Inspired Message' in the, 341–366
Augustus' second triumvirate, 328
Aurelian, Sources of Imperial history from Aurelian to Constantius, 426
Aurelius Victor, Emendations, 96

BENDER, HAROLD H. Lithuanian *gaudonẽ* 'Horse-Fly,' 314–315
Bion, Later Echoes of, 197
BLAKE, FRANK R. Review of Vanoverbergh's A Grammar of Lepanto Igorot as it is spoken at Bauco, 418–420
BLONDHEIM, D. S. Review of Clédat's Manuel de phonétique et de morphologie historique du Français, 324–325
Bloomfield's Introduction to the Study of Language (rev.), 86–92
Boccaccio, Indebtedness of Chaucer to the Italian Works of, 83–86
Books Received, 115–116; 227–228; 339–340; 439–440
Brief Mention, 99–107; 220–223; 332–335; 427–433
Bucolic Poets, Later Echoes of the Greek, 193–198
Bureau of American Ethnology, Reports and Bulletin of (mentioned), 222–3

BURLINGAME, EUGENE WATSON. The Compound Negative Prefix *an-a-* in Greek and Indic, 299–305

Cairo Menander, Reëxamination of the, 425
CANTER, H. V. Rhetorical Elements in Livy's Direct Speeches. Part II, 44–64
Oldfather, Pease and Canter's Index verborum to Seneca (mentioned), 334–335
Chartes et Diplômes relatifs à l'Histoire de France (mentioned), 107
Chaucer, The Indebtedness of, to the Italian Works of Boccaccio, 83–86
Chaucer's Griselda and Homer's Arete, 75–78
Chronology, Delphian, Problems in, 145–172
Cicero, Ad Att. XV 9, 1, 312–313
De Signis 8, 214
Philippics, textual notes, 426
Verrines, textual notes, 96
CIL XIV 2603 and 2628, 217
Classics, Imitations of, 98
Value of the, West's (mentioned), 105
Clédat's Manuel de phonétique et de morphologie historique du Français (rev.), 324–325
Coislinianus 169 of Theocritus, 94
COLLITZ, HERMANN. Review of Meillet's Caractères généraux des Langues Germaniques, 409–418
Coloni, 94
Comic Terminations in Aristophanes, 173–183
Compound Negative Prefix *an-a-* in Greek and Indic, 299–305
Constantius, Sources of Imperial history from Aurelian to, 426
COOK, ALBERT STANBURROUGH. Chaucer's Griselda and Homer's Arete, 75–78
Correspondence, 108–109; 109–110; 434–435
Corrigenda, 111; 433
Cummings' Indebtedness of Chaucer's Works to the Italian Works of Boccaccio (rev.), 83–86
Curse tablet, Pompeian, 422–3
Curse Tablets. See Latin Curse Tablets.

D'Alton's Horace and His Age (mentioned), 106–7; 430
Date of the Vatinian Law, The, 367–382
Dative, Syncretism in the Indo-European, 1–26; 117–144
Defixio. See Curse Tablet.
Delirium, Praevaricatio and, 407–408
Delphian Chronology, Problems in, 145–172
Demosthenes XX, Critical notes on, 331
Deponents in Latin discussed, 187
DE WITT, NORMAN W. Praevaricatio and Delirium, 407–408
Dictatorship, Origin of, 424
Dido romance in the Aeneid, 426
Dionysus, Date of Homeric Hymn to, 423
Dissimilation and assimilation of Latin prefixes, 214
Dramatic Value of the Recognition Scene in Greek Tragedy, 268–290
DUFF, J. WIGHT. Note on the Opening Words of the Odyssey of Livius Andronicus, 108

EBELING, HERMANN LOUIS. Report of Hermes, 215–219; 326–329; 424–426
Echoes, Later, of the Greek Bucolic Poets, 193–198
Eclogues of Faustus Andrelinus and Joannes Arnoletus, Mustard's (rev.), 209–210
EDGERTON, FRANKLIN. Review of Wulff's Den Oldjavanske Wirāṭaparwa og dens Sanskrit-original, 321–324
Ennius, A passage of, in Cicero's Brutus, 421
Epigram of Philodemus and Two Latin Congeners, 27–43
Epistolographers, Oaths in the Greek, 65–74
Epitrepontes, Oxyrhynchus fragment of the, 425

Esdras-Nehemiah, Hesychian and Hexaplar recensions of, 330
Estensis graecus 87 of Theocritus, 96
et, pleonastic, 423
Etruscan ISS of Agram, 328
Euripides, Bacch. 242–3 emended, 426
Hypsipyle, notes on, 426

FAY, EDWIN W. West Germanic Preterits with $\bar{e}^2$ from IE $\bar{e}i$, 291–298
FERGUSON, J. F. Review of Husband's The Prosecution of Jesus, 205–209
Folly, Wisdom versus, The 'Thought' Motif of, in Greek Tragedy, 393–401
Fork, Use of the, 98
FRANK, TENNEY. Cicero, Ad Att. XV 9, 1, 312–313
Function and Dramatic Value of the Recognition Scene in Greek Tragedy, 268–290

gaudonẽ, 314–315
Germanic Preterits, West, with $\bar{e}^2$ from IE $\bar{e}i$, 291–298
GILDERSLEEVE, BASIL L. Brief Mention, 99–106; 220–221; 427–433
Correspondence, 110
Report of Revue de Philologie, 93–96; 211–215
Gortynian law code, 217
Greece after 146 B. C., 97
Greek Bucolic Poets, Later Echoes of the, 193–198
Compound Negative Prefix *an-a-* in, 299–305
relative pronoun, repetition of, 94–95
sacrificial rites, 217
Tragedy, Recognition Scene in, 268–290
The 'Thought' Motif of Wisdom versus Folly in, 393–401
words: Ἀγβάτανα, Defence of the smooth breathing in, 425; ἀκοαί, 218; ἀν-α-, 299–305; Ἀναειτην (=Ἀναείτιν) for Λατείνην, 96; ἀνθύπατος Ῥωμαίων, 426; δατέομαι, 293; δειπνοκρίτης, 426; δεύτερος πλοῦς, 94; δονεῖν, of seasickness, 105; εἶπα, 294; ἔλεος, 268; ἤνεικα, 293; ἱερὰ τέλεια, 217; ἵππος, 217; Κεστοί of Julius Africanus, On the, 405–406; ναυκληρία, 105; περὶ ἀέρων, ὑδάτων, τόπων, critical notes on the Latin version of, 331; ποικιλία, 102; στρατηγὸς ἢ ἀνθύπατος Ῥωμαίων, 426; τόμια, 217; φόβος, 268.
GREEN, ALEXANDER. The Apocryphal Sir Thomas More and the Shakespeare Holograph, 229–267

Hadrian's adoption, 426
HAIGHT, ELIZABETH HAZELTON. An 'Inspired Message' in the Augustan Poets, 341–366
HAUPT, PAUL. Omoroka and Thalatth, 306–311
Hecabe's dream, 329
HENDRICKSON, G. L. An Epigram of Philodemus and Two Latin Congeners. 27–43
Herculanean Papyri, 97; 422
Hermes, Report of, 215–219; 326–329; 424–426
Herodorus, FHG. II 34, 218
Heron of Alexandria, date of, 218
Hesiod, Pandora myth in, 215
Theogony, Proem of, 215
Hipta or Ipta, not Hippa, 425
Homeric Hymn to Dionysus, Date of, 423
Homer's Arete, Chaucer's Griselda and, 75–78
Horace and His Age (mentioned), 106–107
Epod. IV 16, 425
XVI, the pattern of Vergil's Ecl. I, 426
New Collation of Parisinus 7900 A for the Epistles of, 79–80
Odes I 38 and Anth. Pal. XI 34, 32–41
Sat. I 10, 1–8, 425
Humanism at Paris from 1494–1517, 222
Husband's The Prosecution of Jesus (rev.), 205–209
Hortensius, Annals of, 326

IG (ed. min.) II^1, 1, 212
IV 955, 218

Imperial Theme, The Apollo Cult, the Sibyl and the, 341–366
Indeterminate subject in Latin, expression of, 211
Indic, Compound Negative Prefix *an-a-* in Greek and, 299–305
Indirect Discourse, Indicative in, 214
Inflected languages, Advantages of, 320
'Inspired Message,' An, in the Augustan Poets, 341–366
Ipta or Hipta, not Hippa, 425
Isis Latina emended to Isis Anæitis, 96
Litany, edition of the, 95
104 emended, 96

Jesus, Prosecution of, Husband's (rev.), 205–209
JOHNSON, ALLAN CHESTER. Problems in Delphian Chronology, 145–172
Johnson's Historical Grammar of the Ancient Persian Language (mentioned), 333–4
Julius Africanus, On the Κεστοί of, 405–406
Juvenal's exile, place of, 330

KENT, ROLAND G. Brief Mention of Johnson's Historical Grammar of the Ancient Persian Language, 332–3
Stonecipher's Graeco-Persian Names, 333
Review of Sturtevant's Linguistic Change, 316–321
KNAPP, CHARLES. Correspondence, 109; 434–5
KNIGHT, CLARA M. The *To*-Participle with the Accusative in Latin, 184–192

Lais, name and its later use discussed, 220
Later Echoes of the Greek Bucolic Poets, 193–198
Latin, The *To*-Participle with the Accusative in, 184–192
copulatives, Pleonastic use of, 423
curse tablets, Language of, 214; 329; 330; 331
prefixes, dissimilation and assimilation of, 214
words: aidilis lustralis, 217; 327; auguria salutis, 327; Cistiber, 426; delirium, 407–408; infamis, 422; lectulus, 214; lectus, 214; lucius, 331; magister populi, 424; parcepromus versus parcipromus, 96; praevaricatio, 407–408; prōbuĕrunt, 109–110
Lemnos, the Pelasgians of, 423
Leonard's Lucretius (rev.), 81–83
Lithuanian *gaudonẽ* 'Horse-Fly,' 314–315
Livius Andronicus, Note on the Opening Words of the Odyssey of, 108
Livy II, 39–40 and Seneca, 97
Livy's Direct Speeches, Rhetorical Elements in. Part II, 44–64
Lucilius, supposed fragment of, 331
Lucretius, Leonard's (rev.), 81–83
Merrill's (rev.), 223
Book IV, Emendations, 213
Luke II 8 sq., Posidonian influence in, 424

MCCREA, NELSON G. Necrology of James Rignall Wheeler, 110–11
MCDANIEL, WALTON BROOKS. Review of Mustard's The Eclogues of Faustus Andrelinus, 209–210
Magic, Tavenner's Studies in (rev.), 199–205
MAGOFFIN, R. V. D. Brief Mention of Chartes et Diplômes relatifs à l'Histoire de France, 107
Annual Reports 29–30, and Bulletin 55 of the Bureau of American Ethnology, 222–3
Marcus Plautius, Epigram in honor of, 97
Meillet's Caractères généraux des Langues Germaniques (rev.), 409–418
Menander, The Cairo, 425
Menander's Epitrepontes and Terence's Hecyra, 93
Oxyrhynchus fragment of, 425
Perikeiromene, emendations, 426
Merrill's Lucretius (mentioned), 223

More, Sir Thomas, The Apocryphal, and the Shakespeare Holograph, 229–267
Moschus, Coislinianus 169 of, 94
Later Echoes of, 197–198
MUSTARD, W. P. Later Echoes of the Greek Bucolic Poets, 193–198
Brief Mention of D'Alton's Horace and His Age, 106–7
Renaudet's Préréforme et Humanisme à Paris pendant les premières guerres d'Italie (1494–1517), 222
Report of Revue de Philologie, 329–331
Mustard's The Eclogues of Faustus Andrelinus (rev.), 209–210

Necrology of James Rignall Wheeler, 110–111
Negative Prefix *an-a-* in Greek and Indic, 299–305
New Collation of Parisinus 7900 A for the Epistles of Horace, 79–80
Nonnos, Dionysiaca, Critical notes on, 326; 330
VII 100 sqq., 214

Oaths in the Greek Epistolographers, 65–74
OLDFATHER, W. A. On Aeneas Tacticus, 402–404
and PEASE, A. S. On the Κεστοί of Julius Africanus, 405–406
Oldfather, Pease & Canter's Index verborum of Seneca (mentioned), 334–5
Ombos, site of, 330
Omoroka and Thalatth, 306–311
On Aeneas Tacticus, 402–404
On the Κεστοί of Julius Africanus, 405–406
Orphic Hymns XLVIII and XLIX, 425
Ovid's Ars Amatoria III, 421
banishment, Reason of, 341–366
Metamorphoses XIV, 411, Interpolation after, 425
Oxyrh. Pap. 41, 4 emended, 95
213, restored, 426

Panaitios as a critic, 213
Pandora myth in Hesiod, 215
Papyri, Herculanean, 97; 422
Parini's imitations of the classics, 98
Parisinus 7900 A, New Collation of, for the Epistles of Horace, 79–80
Participle, The *To-*, with the Accusative in Latin, 184–192
PATCH, HOWARD R. Review of Cummings' The Indebtedness of Chaucer's Works to the Italian Works of Boccaccio, 83–86
Paulus Silentiarius, A. P. VII 220, translated, 221
Pausanias I 24, 7 emended, 426
VII 16, 9–10, 97
Pearson's edition of Sophocles' fragments (mentioned), 103–105
PEASE, ARTHUR STANLEY. On Aeneas Tacticus, 404
and OLDFATHER. On the Κεστοί of Julius Africanus, 405–406
Oldfather, Pease and Canter's Index verborum to Seneca (mentioned), 334–335
Pelasgica, 423
PEPPLER, C. W. Brief Mention of Petersen's Latin Diminution of Adjectives, 333–4
Comic Terminations in Aristophanes, 173–183
Perikeiromene. See Menander.
Perrin's Recognition Scenes in Greek Literature discussed, 275
PETERSEN, WALTER. Syncretism in the Indo-European Dative, 1–26; 117–144
Latin Diminution of Adjectives (mentioned), 333–4
Phaedrus. See Vindiciae.
Philodemus, An Epigram of, and Two Latin Congeners, 27–43
Περὶ Μανίας, 97
Philumenus IV, 14 (9, 2 W.), emended, 425
Phoenissae of Seneca, 97
Pindar's eighth paean, 329
Plautine emendations, 95–96
Plautius, Marcus, Epigram in honor of, 97
Pleonastic *et, que* and *atque*, 423
Pliny's travels in Bithynia and Pontus, 217
Plotinus, Studies in, 217
Plutarch's Lives, Transmission of, 425
Poetry, Roman, of the Sullan period, 326

Pompeian *defixio*, 422
Porson's law, 327
Posidonius and Vergil's fourth Eclogue, 424
POSTGATE, J. P. Correspondence, 109–110
Vindiciae Phaedrianae, 383–392
Praevaricatio and Delirium, 407–408
Prefixes, Latin, dissimilation and assimilation of, 214
Preterits, West Germanic, with $\bar{e}^2$ from IE ēi, 291–298
Problems in Delphian Chronology, 145–172
Ptolemy Euergetes, Syrian campaign of, 425

que, pleonastic, 423
Recent Publications, 112–114; 224–226; 336–337; 436–438
Recognition Scene in Greek Tragedy, Function and Dramatic Value of the, 268–290
Relative pronoun, repetition of, in Greek, 94–95
Renaudet's Préréforme et Humanisme (mentioned), 222
Reports:
Hermes, 215–219; 326–329; 424–426
Revue de Philologie, 93–96; 211–215; 329–331
Rivista di Filologia, 96–98; 421–424
Reviews:
Bloomfield's Introduction to the Study of Language, 86–92
Clédat's Manuel de phonétique et de morphologie historique du Français, 324–325
Cummings' Indebtedness of Chaucer's Works to the Italian Works of Boccaccio, 83–86
Husband's The Prosecution of Jesus, 205–209
Leonard's Lucretius, 81–83
Meillet's Caractères généraux des Langues Germaniques, 409–418
Mustard's Eclogues of Faustus Andrelinus, 209–210
Sturtevant's Linguistic Change, 316–321
Tavenner's Studies in Magic from Latin Literature, 199–205
Vanoverbergh's A Grammar of Lepanto Igorot as it is spoken at Bauco, 418–420
Wulff's Den Oldjavanske Wirāṭaparwa og dens Sanskrit-original, 321–324
Revue de Philologie, Report of, 93–96; 211–215; 329–331
Rhetorical Elements in Livy's Direct Speeches. Part II, 44–64
RIESS, ERNST. Review of Tavenner's Studies in Magic from Latin Literature, 199–205
Rivista di Filologia, Report of, 96–98; 421–424
Roman Poetry of the Period of Sulla, 326

Sabazius, name of the nurse of, 425
Sacrificial rites of the Greeks, 217
SAGE, EVAN T. The Date of the Vatinian Law, 367–382
Salvianus' De gubernatione dei, Date of, 424
Sannazaro, Echoes of Greek Bucolic Poets in, 193 sqq.
Satyros' *βίος Εὐριπίδου* fr. 9 Hunt, 218
Scholia of Aristophanes, Origin of, 95
Scholia Theocritea, 96
Seneca, Epist. II 2 (14) emended, 422
Index verborum, Oldfather, Pease and Canter's (mentioned), 334–335
Phoenissae, 97; 421
Textual notes on, 425
Shakespeare Holograph, The Apocryphal Sir Thomas More and the, 229–267
Shakespeare's handwriting, 229 sqq.
Sibyl, Apollo Cult and Imperial Theme, 341–366
Sir Thomas More, The Apocryphal, and the Shakespeare Holograph, 229–267
SLAUGHTER, M. S. New Collation of Parisinus 7900 A for the Epistles of Horace, 79–80

SMITH, KIRBY FLOWER. Brief Mention of Merrill's Lucretius, 223
Oldfather, Pease and Canter's Index verborum of Seneca's tragedies, 334–5
Obituary notice of, 435
Report of Rivista di Filologia, 96–98; 421–424
Review of Leonard's Lucretius, 81–83
Socrates and Ran. 1491 sqq., 213
Sophokles, Discussed, 99
Pearson's Fragments of (mentioned), 103
Stampini's Post XL Annos, 97
Stonecipher's Graeco-Persian Names (mentioned), 333
STUART, DONALD CLIVE. The Function and the Dramatic Value of the Recognition Scene in Greek Tragedy, 268–290
Sturtevant's Linguistic Change (rev.), 316–321
Subject, indeterminate, expression of, in Latin, 211
Syncretism in the Indo-European Dative, 1–26; 117–144

Tacitus' Agricola, Discussion of the Codex Iesi (E) of, 423
Interpretation of various passages of, 424
Tavenner's Studies in Magic from Latin Literature (rev.), 199–205
Terence, Division into acts, 93
Hecyra, the model of, 93
Terminations, Comic, in Aristophanes, 173–183
Thalatth, Omoroka and, 306–311
Theocritus, Coislinianus 169 of, 94
Estensis graecus 87 of, 96
Later Echoes of, 193–197
Scholia, 96
'Thought' Motif of Wisdom versus Folly in Greek Tragedy, The, 393–401
Thucydidean account of the revolution of 411, 216
Tibulliana, 422; 424
To-Participle with the Accusative in Latin, The, 184–192
Tusculan sacra, 327
Tragedy, The 'Thought' Motif of Wisdom versus Folly in Greek, 393–401

Valerius Flaccus, Notes on, 212–3
Value of the Classics, West's (mentioned), 105
VAN HOOK, LARUE. The 'Thought' Motif of Wisdom versus Folly in Greek Tragedy, 393–401
Van Leeuwen's Enchiridion Dictionis Epicae (mentioned), 429
Vanoverbergh's A Grammar of Lepanto Igorot as it is spoken at Bauco (rev.), 418–420
Varro, R. R., Emendations, 96
Vatinian Law, The Date of the, 367–382
Vergil, Aeneid, Dido romance in, 426
VI 586 sqq., 214
Eclogue I, 426
IV and Posidonius, 424
Essays and Notes on, 211–2; 330
Lejay's Notes on the Syntax of (reported), 211–2
Vindiciae Phaedrianae, 383–392

West Germanic Preterits with $\bar{e}^2$ from IE $\bar{e}i$, 291–298
West's Value of the Classics (mentioned), 105
Wheeler, James Rignall, Necrology of, 110–11
Wisdom versus Folly in Greek Tragedy, The 'Thought' Motif of, 393–401
WRIGHT, F. WARREN. Oaths in the Greek Epistolographers, 65–74
Wulff's Den Oldjavanske Wirāṭaparwa og dens Sanskrit-original (rev.), 321–324